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10 *Attorneys for Fire Victim Trustee*

11 **UNITED STATES BANKRUPTCY COURT**
12 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**
13 **SAN FRANCISCO DIVISION**
14

15 **In re:**

16 **PG&E CORPORATION,**

17 **-and-**

18 **PACIFIC GAS AND ELECTRIC**
19 **COMPANY,**

20 **Debtors.**

- 21 ☐ **Affects PG&E Corporation**
22 ☐ **Affects Pacific Gas and Electric**
Company
23 ☒ **Affects both Debtors**

24 **All papers shall be filed in the Lead Case,
No. 19-30088 (DM).*

Bankruptcy Case No. 3:19-bk-030088 DM

Chapter 11

(Lead Case)

(Jointly Administered)

**SUPPLEMENTAL CERTIFICATE OF
SERVICE**

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1 STATE OF CALIFORNIA)
2 COUNTY OF ORANGE)

3 I am over the age of 18 and not a party to the above-entitled action. My business address
4 is Brown Rudnick LLP, 2211 Michaelson Drive, Seventh Floor, Irvine, CA 92612.

5 On April 6, 2021, at my place of business, I served a true and correct copy of the following
6 document(s):

7 **NOTICE OF HEARING ON JOINT MOTION OF FIRE VICTIM TRUSTEE
8 AND REORGANIZED DEBTORS REGARDING EXCHANGE
9 TRANSACTION IN SUPPORT OF A GRANTOR TRUST TAX ELECTION**

10 **JOINT MOTION OF FIRE VICTIM TRUSTEE AND REORGANIZED
11 DEBTORS REGARDING EXCHANGE TRANSACTION IN SUPPORT OF
12 A GRANTOR TRUST TAX ELECTION**

13 **DECLARATION OF FIRE VICTIM TRUSTEE IN SUPPORT OF JOINT
14 MOTION REGARDING EXCHANGE TRANSACTION IN SUPPORT OF A
15 GRANTOR TRUST TAX ELECTION**

16 in the manner indicated below:

17 ☐ BY ELECTRONIC FILING said document(s) and transmission of the Notification
18 of Election Filing by the Clerk to a Registered Participant(s), addressed as follows:

19 SEE ATTACHED SERVICE LIST

20 ☐ SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE
21 TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to
22 F.R.Civ.P. 5 and/or controlling LBR, on (date) April 6, 2021, I served the following persons
23 and/or entities by personal delivery, overnight mail service, or (for those who consented in writing
24 to such service method), by facsimile transmission and/or email as follows. Listing the judge here
25 constitutes a declaration that personal delivery on, or overnight mail to, the judge will be
26 completed no later than 24 hours after the document is filed.

27 SEE ATTACHED SERVICE LIST

28 ☒ SERVED BY UNITED STATES MAIL - I served the following persons and/or
entities at the last known addresses in this proceeding by placing a true and correct copy thereof in
a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows:

Internal Revenue Service
Centralized Insolvency Operation
Attn: C. Tang, Mail Stop 5420
55 S. Market Street
San Jose, CA 95113

Office of the United States Attorney for the
Northern District of California
Attn: Bankruptcy Unit
Federal Courthouse
450 Golden Gate Avenue
San Francisco, CA 94102

Dated: April 6, 2021	/s/ Jeannie Mendez
	Jeannie Mendez